

TOWN OF EASTON, MARATHON COUNTY, WI

SPECIAL MEETING – BID OPENING

Town of Easton Municipal Center

169612 County Road Z

Ringle, WI 54471

AGENDA

Monday, September 14, 2026, at 6:30 p.m.

1. Meeting called to order by Chairman Beck
2. Roll Call
3. Open and read sealed bids received for the Highpoint Road from County Road Z toward Junction Road Project
4. Adjourn

Town Board Members: Dean Beck - Chairman, Susan Kurth - Supervisor, Mark Pingel - Supervisor

Town of Easton Bid Opening Agenda for September 14, 2026, was posted on September 11, 2026

Prepared by: Sherry Weinkauff, Clerk

TOWN OF EASTON, MARATHON COUNTY, WI
REGULAR MEETING OF THE TOWN BOARD

Town of Easton Municipal Center
169612 County Road Z
Ringle, WI 54471

AGENDA

Monday, September 14, 2026

immediately following the bid opening which begins at 6:30 p.m.

1. Meeting called to order by Chairman Beck
2. Roll Call
3. [Approval of August 10, 2026, Regular Meeting Minutes, August 19, 2026, Bid Opening Minutes, August 19, 2026, Special Meeting Minutes and August 24, 2026, Special Meeting Minutes](#)
4. Public Comments
5. New Business
 - a. Discussion and possible action on the Highpoint Road bid from County Road Z toward Junction Road.
 - b. Update on the installation of generators
 - c. [2027 Marathon County Responsible Units of Recycling, Cooperative Waste Reduction, Reuse and Recycling Education Program Agreement](#)
 - d. [Application from Travis Pahl for a Conditional Use Permit to operate a warehousing/distribution facility at 174721 State Highway 52, Aniwa, WI 54408](#)
 - e. Presentation of bills for approval
6. Reports
 - a. Treasurer
 - Discussion on 2027 Budget and Budget Hearing Date – November 23, 2026
 - b. Fire Department
 - c. Clerk
 - d. Public Works
7. Remarks from Supervisors
8. Remarks from Chairman
 - a. Road projects update
 - b. Wind and Solar update
 - c. [Snowstorm disaster fund update](#)
 - d. Marathon County ordinance for Winter spreading of animal waste update
9. Additional Public Comments
10. Adjourn

Town of Easton
Regular Town Board Meeting Minutes
August 10, 2026

1. Meeting called to order by Chairman Beck

Chairman Dean Beck called the meeting to order at 7:12 p.m.

2. Roll Call

Board members present were Chairman Dean Beck, Supervisor Mark Pingel, and Supervisor Susan Kurth. Also present were Clerk Sherry Weinkauff, Treasurer Melanie Neuendank, Public Works Employee Rob Weinkauff, Fire Chief Dusty Merriam, and resident Mark Schlund.

3. Approval of July 13, 2026, Regular Meeting Minutes and July 7, 2026, Bid Opening Minutes

Motion by Kurth, second by Pingel to approve the minutes. Motion carried.

4. Public Comment

No comments.

5. Old Business

5(a). Discussion and Direction Regarding a Proposed Town of Easton Land Division and Subdivision Ordinance

The Board reviewed and discussed the policy questionnaire regarding a proposed land division and subdivision ordinance. Direction included maintaining a two-acre minimum lot size; requiring public roads to be constructed to Town specifications and inspected during construction; requiring financial security for completion of required improvements; and requiring developers to reimburse the Town for engineering, legal, and other professional review costs. The Board also discussed developer agreements, drainage and easement requirements, private roads, road acceptance, phased development, and other development standards. Clerk Weinkauff will provide the Board's direction to the Town Attorney for preparation of a draft ordinance to be brought back to the Board for review. No formal action was taken.

5(b). Town of Easton and Fire Department Signs

Treasurer Neuendank presented a preliminary layout for the proposed Town of Easton and Fire Department sign. The Board reviewed and discussed the proposed design and provided direction regarding the layout and wording. Neuendank will take the Board's suggestions back to the individual working on the sign for an updated design.

6. New Business

6(a). Operator License

Motion by Kurth, second by Pingel, to approve the operator license. Motion carried.

6(b). Discussion and possible action on road base for Highpoint Road (County Road Z to Junction Road)

Chairman Beck reported that he would be meeting with Mark from American Asphalt the following day to assess the need for additional road base on Highpoint Road. The pulverized material appeared to be in good condition,

and it was anticipated that only a limited amount of additional road base may be needed in problem areas. If only a small quantity is needed, the Town may haul the material using Town trucks.

The Board also confirmed its intention to complete the additional Highpoint Road paving project this year. The bid for that project will not include pulverizing or road base; it will include fine grading, asphalt paving, and shoulder work. Bids are due August 19, 2026, at 5:30 p.m. No action was taken.

6(c). Discussion and possible action on proposed Fire Protection Fees Ordinance

Clerk Weinkauff explained that following approval of the Schedule of Fees at the previous meeting, the Town attorney recommended adopting an ordinance establishing the Town's fire protection fees. Having the fees established by ordinance provides documentation that may be requested by insurance companies when the Town bills for fire protection services.

Motion by Kurth, second by Pingel, to approve the Fire Protection Fees Ordinance as presented. Motion carried.

6(d). Discussion and possible action on proposed 2026–2027 Propane Commercial Contract – River Country

The Board reviewed the proposed 2026–2027 propane contract with River Country and discussed the Town's propane usage from the previous year and the remaining credit on the account.

Motion by Kurth, second by Pingel, to approve the proposed propane contract with River Country for 3,800 gallons. Motion carried.

6(e). Discussion and possible action on replacement of culvert on Junction Road

Chairman Beck provided an update on the proposed replacement of the existing 36-inch concrete overflow culvert on Junction Road with a 48-inch culvert. Required information was submitted to the DNR and Marathon County due to floodplain and shoreland requirements. The project is eligible for 50/50 cost sharing, with an estimated project cost of up to \$10,000. The Town plans to complete the project yet this month, if possible, in order to submit the billing by the September 1 deadline for reimbursement. No action was taken.

6(f). Discussion and possible action on purchase of additional gravel

The Board discussed the possible purchase of additional gravel, particularly for Gold Dust Road. The Board agreed that additional gravel may be needed but wanted to first determine the cost of the additional Highpoint Road blacktop project and review available funds.

The item was tabled until the Town receives the blacktop bid and has a better understanding of project costs and available funds.

6(g). Presentation of Bills for Approval

The Board reviewed the bills for payment. Discussion was held regarding additional charges appearing on the garbage/recycling bill for certain service locations. Chairman Beck will contact the provider for clarification regarding the charges.

Motion by Kurth, second by Pingel, to approve the bills as presented. Motion carried.

7. Reports

7(a). Treasurer's Report

Treasurer Neuendank reviewed the Treasurer's Report, including current account balances, monthly expenditures, receipt of the 2% fire dues, and anticipated expenditures for upcoming projects. Discussion was held regarding the Town's current financial position and remaining major expenditures for the year.

7(b). Fire Department Report

Fire Chief Merriam reported that he had nothing additional to report and that Fire Department billing had been completed.

7(c). Clerk's Report

No comments.

7(d). Public Works Report

Public Works discussed proposed work involving the pond area on the Baumann property and whether the Town still had permission to access the property. Fire Chief Merriam confirmed that permission had previously been received. Public Works will contact the property owner regarding the proposed work.

Public Works also reported that Marathon County contacted the Town regarding performing lane-wedging work for Marathon County. Marathon County would haul the Town grader to the project and pay the Town \$300 per hour for the grader and operator. The work is anticipated to take approximately one day. Discussion was also held regarding transporting the Town's paving equipment and compensation for its use.

Public Works provided an update on the Highpoint Road project. Work had progressed to the bridge, and some areas of the existing pavement/material were thicker than anticipated. Chairman Beck will meet with a representative from American Asphalt to assess the road. Discussion was also held regarding the compactor and operator that were included in American Asphalt's bid but were not available for the work. Chairman Beck indicated he would request an appropriate credit.

8. Remarks by Supervisors

Supervisor Kurth asked for an update on the installation of the generators. Chairman Beck reported that installation is anticipated within the next couple of weeks.

Supervisor Kurth also discussed paperwork received at a Wisconsin Towns Association meeting regarding the Resolution for Comprehensive Sustainable Transportation Funding, which had previously been approved by the Board on March 9, 2026. It was determined that the copy of the resolution was unsigned. The resolution was signed, and Clerk Weinkauff will forward it to the Wisconsin Towns Association.

9. Remarks by Chairman

9(a). Road Projects Update

Chairman Beck reported that the Town's road projects are moving forward. A bid opening will be held for the additional mile of Highpoint Road, with the goal of completing two miles of blacktop this year.

Discussion was held regarding whether additional road base will be needed for the Highpoint Road project. If only a limited amount is needed, the Town may haul the material using Town trucks. Chairman Beck will meet with a

representative from American Asphalt to assess the road and determine the amount of additional road base, if any, that is needed.

9(b). Snowstorm Disaster Fund Update

Clerk Weinkauff reported that all required paperwork has been completed and submitted for the snowstorm disaster reimbursement. The Town is now awaiting payment by ACH. Chairman Beck reported that the eligible amount is \$17,870.67, with the Town expected to receive 70% reimbursement in the amount of \$12,509.47.

9(c). Wind and Solar Update

Chairman Beck provided an update from a recent Marathon County Environmental Resources Committee (ERC) meeting. Discussion at the meeting included wind and solar development, commercial battery storage, and a possible one-year moratorium on data centers. Chairman Beck reported that the committee also discussed increasing involvement of county-zoned municipalities in discussions with developers regarding proposed projects. Recommendations from the committee will move forward for further consideration by Marathon County.

9(d). Marathon County Ordinance for Winter Spreading of Animal Waste Update

Chairman Beck provided an update from the Marathon County Environmental Resources Committee meeting regarding the proposed ordinance for winter spreading of animal waste. The proposal includes nutrient management requirements and restrictions on winter spreading of liquid manure for operations with 300 animal units or more. Smaller operations would be required to obtain a winter spreading permit; the permit fee has not yet been determined. A proposed 35-foot buffer along streams was also discussed but was not approved at this time.

10. Additional Public Comment

No comments.

11. Adjournment

Motion by Pingel, second by Kurth, to adjourn at 9:38 p.m. Motion carried.

**TOWN OF EASTON, MARATHON COUNTY, WI
SPECIAL MEETING - BID OPENING**

Town of Easton Municipal Center
169612 County Road Z
Ringle, WI 54471

MINUTES

Wednesday, August 19, 2026, at 5:30 p.m.

1. Meeting called to order by Chairman Beck

Chairman Dean Beck called the meeting to order at 5:35 p.m.

2. Roll Call

Board members present were Chairman Dean Beck, Supervisor Mark Pingel, and Supervisor Susan Kurth. Also present was Treasurer Melanie Neuendank.

3. Open and read sealed bids received for the Highpoint Road from County Road Z toward Junction Road Project

Two sealed bids were opened and read:

RC Pavers, LLC - \$184,048.60

American Asphalt of Wisconsin - \$180,247.90

American Asphalt indicated an estimated project timeline of approximately four weeks.

4. Adjourn

Motion by Pingel, second by Kurth, to adjourn at 5:42 p.m. Motion carried.

Minutes prepared by Clerk Sherry Weinkauff from meeting notes taken by Treasurer Melanie Neuendank.

**TOWN OF EASTON, MARATHON COUNTY, WI
SPECIAL MEETING OF THE TOWN BOARD**

Town of Easton Municipal Center
169612 County Road Z
Ringle, WI 54471

MINUTES

Wednesday, August 19, 2026

Immediately following the bid opening, which began at 5:30 p.m.

1. Meeting called to order by Chairman Beck

Chairman Dean Beck called the meeting to order at 5:43 p.m.

2. Roll Call

Board members present were Chairman Dean Beck, Supervisor Mark Pingel, and Supervisor Susan Kurth. Also present was Treasurer Melanie Neuendank.

3. New Business

a. Discussion and possible action on the Highpoint Road bid from County Road Z toward Junction Road.

The Board discussed the bids received for the Highpoint Road project.

Motion by Kurth, second by Pingel, to table the final decision on the bids until the Town Attorney could be consulted, as the American Asphalt bid had line items in the wrong spot. Motion carried.

b. Discussion and Possible Action Regarding Financing for Road Projects and Equipment Purchases

The Board discussed financing for road projects.

Motion by Kurth, second by Pingel, to borrow \$150,000 from Bank of Wisconsin for road projects. Motion carried.

No discussion was held regarding equipment purchases, as the grader was not expected to be available until the October timeframe.

4. Adjourn

Motion by Pingel, second by Kurth, to adjourn at 6:19 p.m. Motion carried.

Minutes prepared by Clerk Sherry Weinkauff from meeting notes taken by Treasurer Melanie Neuendank.

**TOWN OF EASTON, MARATHON COUNTY, WI
SPECIAL MEETING OF THE TOWN BOARD**

Town of Easton Municipal Center
169612 County Road Z
Ringle, WI 54471

MINUTES

Monday, August 24, 2026, 5:30 p.m.

1. Meeting called to order by Chairman Beck

Chairman Dean Beck called the meeting to order at 5:30 p.m.

2. Roll Call

Board members present were Chairman Dean Beck, Supervisor Mark Pingel, and Supervisor Susan Kurth. Also present was Treasurer Melanie Neuendank.

3. New Business

a. Discussion and possible action on the Highpoint Road bid from County Road Z toward Junction Road.

The Board discussed the Highpoint Road project. The Town Attorney advised that the project would need to be rebid.

Motion by Kurth, second by Pingel, to hold a new bid opening on September 14, 2026, for the one-mile Highpoint Road project from County Road Z toward Junction Road. Motion carried.

4. Adjourn

Motion by Pingel, second by Kurth, to adjourn at 5:36 p.m. Motion carried.

Minutes prepared by Clerk Sherry Weinkauff from meeting notes taken by Treasurer Melanie Neuendank.



marathoncountysolidwaste.org

Marathon County Solid Waste Department

172900 Hwy 29, Ringle WI 54471

Director: 715-551-5864
Operations Manager: 715-297-0429
Main Office: 715-446-3101

TO: COOPERATIVE RECYCLING EDUCATION PARTICIPATING MUNICIPALITY
FROM: DAVID HAGENBUCHER – SOLID WASTE DIRECTOR
SUBJECT: COOPERATIVE PROGRAM FOR DNR RECYCLING BONUS GRANT
DATE: AUGUST 28, 2026

Since 2013 the Solid Waste Department (SWD) has helped connect towns and villages interested in cooperating on their recycling education and outreach programs. This service of the SWD is open to any municipality that submits a DNR Recycling Basic Grant and conducts an Effective Recycling Program (as defined by Wisconsin Statute). The Cooperative Recycling Education Program has brought in much needed dollars to local recycling programs; these dollars are in addition to the Basic Grant dollars. To learn more about the grant, please see information on DNR's website: <https://dnr.wisconsin.gov/aid/Consolidation.html>

We are proud of this work and enjoy being a valuable resource to the Marathon County community. The SWD program and its resources will compliment your existing program. Our goals are to:

1. Free up some of your busy schedule by providing you with additional resources for your RU's recycling education and outreach programs
2. Help your residents and businesses learn how to reduce waste and recycle right
3. Have available to your residents and businesses easy to access and understand information on recycling and waste reduction via a toll-free number, a website and social media.
 - a. 715-446-3101
 - b. marathoncounty.gov/solidwaste
 - c. On Facebook at Marathon County Solid Waste

If you wish to participate you will need to approve and sign the attached agreement. I will then provide each of the participants the names of the other participating RUs so you will have that information for your 2027 Recycling Grant application. Keep a copy of the agreement and send a copy back to me at your earliest convenience. The copy may be e-mailed or mailed.

Remember, you will need the list of participating RUs for your Basic Grant application. I will work to get the list of RUs out to participants as quickly as possible so that you can complete your grant process by the October 1st deadline.

We look forward to again working with you to reduce, reuse & recycle!

David Hagenbucher
Solid Waste Director at Marathon County
172900 Highway 29
Ringle, WI 54471
715-551-5864 David.Hagenbucher@marathoncounty.gov

MARATHON COUNTY RESPONSIBLE UNITS OF RECYCLING
COOPERATIVE WASTE REDUCTION, REUSE AND RECYCLING EDUCATION
PROGRAM AGREEMENT

To Satisfy Eligibility for Recycling Consolidation Grant--Calendar Year 2027

This agreement is entered into between the cooperative group of Marathon County Responsible Units of Recycling, listed in Appendix A, and the Marathon County Solid Waste Department for the purpose of implementing efficiencies related to operating an effective recycling program in accordance with ss. 287.11 and 287.24, Wis. Stats., and ch. NR 542, Wis. Admin. Code.

The **City/Village/Town (circle one)** of _____ and the cooperative group of Marathon County Responsible Units of Recycling, along with the Solid Waste Department, agree to jointly undertake the following effective recycling program activities:

- Develop and distribute educational materials relating to waste reduction, reuse, and recycling.
- Carry out a program of technical assistance to businesses and owners and occupants of multifamily dwellings to increase the availability and convenience of recycling (not applicable for those municipalities without businesses and multi-family units).

Description of Effective Recycling Program Component

- What: Waste Reduction, Reuse and Recycling Education and Community Outreach
 - The education and community outreach program is a full-time, continuous program that uses multiple types of media to engage residents, businesses and organizations to increase recycling rates and reduce wastes entering landfills. The program capitalizes on the strengths of the Solid Waste Department waste management experts and the connection that each the local RU has with its constituents, leveraging these assets into a broad-based, consistent message across the diverse range of RUs in Marathon County
 - Additionally, the program will outreach to businesses and multi-family unit owners to outline recycling responsibilities and requirements
- Where: The cooperating group of Marathon County Responsible Units of Recycling

Describe Each Responsible Unit's Responsibilities

Each Responsible Unit will do the following:-

- Meet the statutory terms of a Responsible Unit of Recycling and conduct an Effective Recycling Program
- Apply for the DNR Basic Recycling Grant and the Recycling Consolidation Grant
- Administer the terms of service contracts for collection and transportation of recyclables
- Make all payments to their respective recycling service provider for collection and transportation of recyclables
- Have available to constituents information that directs them to the Solid Waste and Recycling Information Line and Solid Waste Department website
- Enforce the provisions of their respective recycling ordinance
- Administer a Compliance Assurance Plan to ensure residents, businesses and organizations meet conduct recycling as specified in the recycling ordinance

- Keep and use their Basic Grant and RU Consolidation Grant per the grant terms
- The Solid Waste Department will do the following:-
- Administer the department's waste reduction, reuse and recycling education program
 - Have available to residents, businesses and organizations a toll-free Solid Waste & Recycling Information Line and up-to-date website with a wide variety of resources related to waste reduction, reuse and recycling
 - Conduct community presentations on waste reduction, reuse and recycling
 - Manage a Facebook page that promotes waste reduction, reuse and recycling
 - Promote and advertise Department's toll-free number/website through a variety of media and the "Central Wisconsin Recycling Collective" and "Recycle Right Wisconsin" messages
 - Assist RUs with strategies on reducing the waste stream and recycling more

Benefits of a Cooperative Education Program

- RUs will be able to free up staff resources from recycling education/outreach to other work by directing inquiries to the fully staffed Solid Waste & Recycling and Information Line and resource-rich Solid Waste Department website
- A consistent message of what to recycle and on waste reduction will increase recycling rates and reduce waste; both aiding local government in saving money on waste disposal and assist the Solid Waste Department in ensuring that banned materials do not enter the landfill
- With the expert resources of the Solid Waste Department any inquiry about waste reduction, reuse or recycling is quickly and effectively handled. Even when smaller municipalities have either limited or part-time recycling staff, a resident has one call or one click access to information, expanding recycling education customer service to all of Marathon County.

Cooperative Agreement Effective Dates

January 1, 2027 through December 31, 2027

Cooperative Agreement Termination

Any RUs that do not comply with their statutory obligations, as determined by the DNR, will not be eligible for participation in the cooperative program.

The undersigned parties mutually agree to the terms and conditions of this Cooperative Agreement.

For the Responsible Unit of Recycling:

Signature & title of Authorized Representative

Date

For the Marathon County Solid Waste Department



David Hagenbucher Director-SWD

August 28, 2026
Date

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF EASTON)

TOWN RESOLUTION OF RECOMENDATION

TO THE MARATHON COUNTY BOARD OF ADJUSTMENT

I, Sherry Weinkauff, Clerk of the Town of Easton Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Easton Town Board at a meeting held on the _____ day of _____, 2026.

RESOLUTION

WHEREAS, the Marathon County Board of Adjustment is established for the purpose of hearing certain appeals, applications and granting variances in harmony with the general purpose and intent of land use regulations, and

WHEREAS, such a hearing is scheduled to come before the Board affecting lands within the Town of Easton.

NOW, THEREFORE BE IT RESOLVED that the Town of Easton Town Board considered on the _____ day of _____, 2026, the application of: Travis Prah for a conditional use permit per Section 17.204.53 to operate a warehousing/distribution facility in the G-A General Agriculture zoning district, located in the Northwest ¼ of the Northwest Fractional ¼ of Section 1, Township 29 north, Range 9 East, Town of Easton. Parcel # 018-2909-012-0994. Property Address: 174721 State Highway 52, Aniwa, WI 54408.

, and hereby recommends:

☐ Marathon County Board of Adjustment **APPROVE** application

☐ Marathon County Board of Adjustment **DENY** application

Comments, conditions and reasons for recommended action:

Clerk _____
Town Board _____

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Board of Adjustment Public Hearing. Town input at the hearing is always appreciated.
Please return this form before **December 25, 2026** to:

Board of Adjustment
Marathon County Conservation, Planning and Zoning Department
1100 Lake View Drive, Suite 400
Wausau, WI 54403



MEMORANDUM

DATE: August 14, 2026

TO: Easton Town Board

FROM: Shad Harvey, Land Use Manager

SUBJECT: Application/Petition for Board of Adjustment Hearing

Enclosed please find the application/petition for Conditional Use Permit submitted by Travis Prah on property located in the Town of Easton. Additional enclosed information related to the application/petition includes a listing of surrounding landowners, Basis of Determination worksheet and the "Town Resolution of Recommendation".

As part of the decision making process, Marathon County Conservation, Planning, and Zoning (CPZ) Department is requesting input from the Town on this application/petition. The Town should assess whether the application/petition is in accordance with the general objectives of the town comprehensive plan and if it is conformance with requirements. In determining whether to approve or deny an application/petition, the Board of Adjustment (BOA) will be reviewing and strongly considering the completed "Town Resolution of Recommendation", at the public hearing. Thoughtful, detailed comments illustrating the Town's rationale and justification for their recommendation is appreciated. In the event of an incomplete resolution, the BOA may delay a decision in order to return the resolution to the Town to request more information.

Please utilize the listing of surrounding property owners to inform neighbors of the Town Planning Commission or Town Board meeting scheduled to review this application/petition. CPZ will be notifying these landowners in advance of the BOA public hearing scheduled for **November 12, 2026**.

If you have any questions or concerns, please feel free to contact me at 715-261-6000. Thank you for your consideration.



MARATHON COUNTY BOARD OF ADJUSTMENT

1100 Lake View Drive, Suite 400 • Wausau, Wisconsin 54403-5449

Phone: 715-261-6000 • Fax: 715-261-6016

Long distance within Marathon County: 1-800-236-0153

cpz@marathoncounty.gov • www.marathoncounty.gov

Decision Sheet

Hearing Date:

BOARD FINDINGS OF FACTS & CONCLUSIONS OF LAW

The Board of Adjustment shall make findings of fact for each standard below based on evidence presented in the record.

For each item, select one:

☐ Meets Standard ☐ Does Not Meet Standard ☐ Insufficient Evidence

Provide written findings in all cases.

1. CONFORMACE WITH REQUIREMENTS

The applicant shall be required to establish by clear and convincing evidence that the applicable standards of this Chapter, the specific standards pertinent to each conditional use, including site plan review criteria set forth for applicable site development standards for specific uses set forth elsewhere in this Chapter (refer to Chapter 17.204, Development Standards for Specific Uses) have been met.

☐ Meets ☐ Does Not Meet ☐ Insufficient Evidence Findings:

2. COMPATIBILITY WITH ADJACENT USES

Compatibility with Adjacent Uses. The proposed conditional use shall be designed, constructed, operated and maintained to be compatible with uses on surrounding land. The site design shall minimize the impact of site activity on surrounding properties. In determining whether this requirement has been met, consideration shall be given to:

- a. The location and screening of vehicular circulation and parking areas in relation to surrounding development.
- b. The location and screening of outdoor storage, outdoor activity or work areas, and mechanical equipment in relation to surrounding development.
- c. The hours of operation of the proposed use. Approval of a conditional use may be conditioned upon operation within specified hours considered appropriate to ensure minimal impact on surrounding uses.
- d. The bulk, placement, and materials of construction of the proposed use in relation to surrounding uses.

☐ Meets ☐ Does Not Meet ☐ Insufficient Evidence Findings:

3. COMPREHENSIVE PLAN CONSISTENCY

The proposed conditional use will be harmonious with and in accordance with the general objectives or with any specific objective of the town and county comprehensive plan.

☐ Meets ☐ Does Not Meet ☐ Insufficient Evidence Findings:

4. COMPLIANCE WITH APPLICABLE REGULATIONS

The proposed conditional use shall be in compliance with all applicable federal, state, and local laws and ordinances.

☐ Meets ☐ Does Not Meet ☐ Insufficient Evidence Findings:

5. IMPACT ON USE OF ADJACENT PROPERTY

The proposed conditional use shall not interfere with the use and enjoyment of adjacent property.

☐ Meets ☐ Does Not Meet ☐ Insufficient Evidence Findings:

6. PUBLIC SERVICES ADEQUACY

The proposed conditional use will be served adequately by essential public facilities and services including but not necessarily limited to utilities, highways, streets, police and fire protection, drainage structures, refuse disposal, and school(s); unless the project proposal contains an acceptable plan for providing necessary services or evidence that such services will be available by the time the conditional use is completed.

☐ Meets ☐ Does Not Meet ☐ Insufficient Evidence Findings:

7. TRAFFIC IMPACTS

The location of the proposed conditional use shall, within the zoning district, minimize the impact of traffic generated by the proposed use. In determining whether this requirement has been met, consideration shall be given to the following:

- a. Proximity and access to major thoroughfares.
- b. Estimated traffic generated by the proposed use.
- c. Proximity and relation to intersections.
- d. Adequacy of driver sight distances.
- e. Location of and access to off-street parking.
- f. Required vehicular turning movements.
- g. Provision of pedestrian traffic (if applicable).

☐ Meets ☐ Does Not Meet ☐ Insufficient Evidence Findings:

8. ENHANCEMENT OF SURROUNDING ENVIRONMENT

The proposed conditional use shall provide the maximum feasible enhancement of the surrounding environment, and shall not unreasonably interfere with or discourage the appropriate development and use of adjacent land and buildings or unreasonably affect their value. In determining whether this requirement has been met, consideration shall be given to:

- a. The provision of landscaping and other site amenities. Provision of additional landscaping over and above the specific requirements of this Ordinance may be required as a condition of approval of a conditional use.
- b. The bulk, placement, and materials of construction of proposed structures in relation to surrounding uses.

☐ Meets ☐ Does Not Meet ☐ Insufficient Evidence Findings:

9. PUBLIC HEALTH, SAFETY, AND WELFARE

The proposed conditional use shall not involve any activities, processes, materials, equipment, or conditions of operation, and shall not be located or designed in a manner that is detrimental to public health, safety, and welfare. In determining whether this requirement has been met, consideration shall be given to the production of traffic, noise, vibration, smoke, fumes, odors, dust, glare, light, and environmental impact.

☐ Meets ☐ Does Not Meet ☐ Insufficient Evidence Findings:

10. ISOLATION OF EXISTING USES

The location of the proposed conditional use shall not result in a small residential area being substantially surrounded by non-residential development, and further, the location of the proposed conditional use shall not result in a small non-residential area being substantially surrounded by incompatible uses.

☐ Meets ☐ Does Not Meet ☐ Insufficient Evidence Findings:

11. SUBSTANTIAL EVIDENCE STANDARD

Substantial evidence means facts and information, other than merely personal preferences or speculation, directly pertaining to the requirements and conditions.

The Board finds that the decision is based on substantial evidence in the record (facts and information, not speculation or preference).

☐ Yes ☐ No ☐ Insufficient Evidence Findings:

12. CONDITIONS OF APPROVAL (IF ANY)

List each condition and identify which standard it supports:

Notes

All findings must be supported by evidence presented at the public hearing and contained in the record. Personal preference or speculation shall not be used as a basis for decision-making.

American Asphalt – Eau Pleine: Conditional Use Permit

Motion / second by _____ / _____ to grant the conditional use permit requested, based upon the previously mentioned findings and conditions.

VOTE Pat Schreiner (Chairman) ☐ Yes..... ☐ No..... ☐ Abstain..... ☐ Not Present
Richard Lawson (Vice Chairman).... ☐ Yes..... ☐ No..... ☐ Abstain..... ☐ Not Present
Carolyn Opitz ☐ Yes..... ☐ No..... ☐ Abstain..... ☐ Not Present
Mike Ritter..... ☐ Yes..... ☐ No..... ☐ Abstain..... ☐ Not Present
Tom Seubert..... ☐ Yes..... ☐ No..... ☐ Abstain..... ☐ Not Present
Jim Servi (1st Alternate) ☐ Yes..... ☐ No..... ☐ Abstain..... ☐ Not Present
Kerry Brimmer (2nd Alternate) ☐ Yes..... ☐ No..... ☐ Abstain..... ☐ Not Present

Motion : Carried by roll call vote ____ yes, ____ no, 0 abstain, ____ not present.

ORDER AND DETERMINATION

On the basis of the above findings of fact, conclusions of law and the record in this matter the Board

- ☐ Granted the conditional use permit request as proposed;
- ☐ Granted the conditional use permit request by the applicant with the conditions as listed in #3 above.
- ☐ Denied the conditional use permit request as proposed;
- ☐ The Zoning Administrator is directed to issue a land use permit incorporating the decision of this Board.

Expiration of Approval. Any order issued by the Board requiring a zoning official to issue a permit shall become void after one year unless the applicant or appellant shall have filed an application for such permit with the zoning official within such time, provided, that the time may be extended when so specified by the Board.

Revocation. This order may be revoked by the Board (after proper notice and providing the applicant an opportunity to be heard) for violation of any of the conditions imposed.

Appeals. This decision may be appealed by a person aggrieved by this decision or by any officer, department, board or bureau of the municipality by filing an action in certiorari in the circuit court for this county within 30 days after the date of filing of this decision. The municipality assumes no liability for and makes no warranty as to reliance on this decision if construction is commenced prior to expiration of this 30-day period.

Marathon County Board of Adjustment

Signed this 23rd day of April, 2026

Pat Schreiner, Chair

Signed this 23rd day of April, 2026

Carolyn Opitz, Secretary

CC: Laurie Miskimins, CPZ Director
Board of Adjustment
Board of Adjustment Members
Town of Eau Pleine Clerk

Decision Filed:

APPLICATION FOR CONDITIONAL USE PERMIT

MARATHON COUNTY BOARD OF ADJUSTMENT

The applicant hereby requests the Board of Adjustment to hear and decide upon this application as prescribed by Section 17.803 of the Marathon County Zoning Ordinance. Use a separate sheet if necessary.

Name of Applicant: Travis Prah
Mailing Address: 174721 State Hwy 52, Aniwa WI 54408
Telephone: _____ Fax: _____
Cellphone: 715-432-4130 Email: _____
Owner Name: (if different) _____
Mailing Address: _____
Telephone: _____ Fax: _____

PARCEL INFORMATION

Parcel ID # (PIN): 018-2909-012-0994
(If more than one parcel is included in this application, list all parcel numbers & legal descriptions on a separate sheet.)
Legal Description: Government Lot: _____ or NW ^{NW} ~~FRL~~ ^{FRL} 1/4 Section: 1, T 29 N, R 9 E,
Town of Easton
Lot _____ Block _____ Subdivision _____
Property Address: 174721 State Hwy 52, Aniwa WI 54408
Parcel size: 17.263 Acres or _____ ft² Zoning District: _____

Present use of property (List all current uses, i.e. home, store, farm field, wooded, etc.):

Farm Single Family Home Disturbance business

Existing improvements (Structures, well, septic, etc.):

House Barn Shed Septic well

PROPOSAL

Describe specifically the nature of this request (be sure to list all proposed uses of the parcel). What do you plan to do?

Warehouse & disturbance facility

If this application is for a use that will be restricted to part of the parcel, specify the exact dimensions of the affected area.

N/A

☒ Provide the following information if this box is checked

Proposal has additional development standards in Section 17.204.53. Explain how your proposal meets or exceeds these requirements.

No residential properties near by.

Use separate/additional sheet(s) if necessary

INSTRUCTIONS TO APPLICANT

1. Be sure to complete **all items** on the application. This includes a **brief, but complete explanation** of the current use and proposed new use.
2. Prepare a **map at a scale which is reproducible** (11" x 17" or smaller). For maps larger than 11" x 17", be prepared to provide as many copies as needed for transmittal. In no instance may the scale of the map be less than 1 inch equals 200 feet. There are instances where a cross-section of the property or contours will be helpful, and in some cases one or both may be required. Narrative or photos may be included as supporting documentation.

At a minimum the map must include:

- The location, dimensions, and parcel identification number of the lot or lots including a legal description.
- Location of any and all nearby public and private streets.
- Dimensions of the lot and the location of all existing and proposed buildings or structures, and location of existing or proposed private onsite wastewater treatment (septic) system.
- Required front, rear, and side yard areas, open space, and parking.
- On residential parcels, the number of dwelling units contained within each building and proposed number of bedrooms.
- Location and dimensions of all buildings or structures to be erected, structurally altered, or moved.
- Wetlands and floodplains
- Screening/Buffers
- Lighting
- Parking

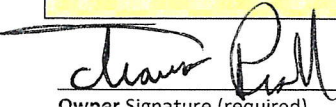
3. **Include fee** when you submit the application. Please make checks payable to Marathon County.

We cannot consider an application complete until the following are submitted to this office:

Check if submitted	Initial of staff	
☒	GP	Completed application including signatures.
☒	GP	Map with all required information.
☒	GP	Additional documents, as needed (lot combination forms, hunting/fishing shelter application, etc.)
☒	GP	Zoning Permit application
☒	GP	Fee

Please contact the Marathon County Conservation, Planning and Zoning Department with any questions: 715-261-6000.

IMPORTANT: The applicant or authorized representative must be present at the hearing or Board may deny the application without prejudice.


Owner Signature (required)

Aug 11, 2026
Date

Agent / Person responsible for work Signature (required)

Date

Conditional Use Permits expire six (6) months from the latest date of signature on the approval letter signed by Chairman and the Secretary of the Board of Adjustment if the proposed construction or preparation of land for use has not commenced. The Zoning Administrator may grant an extension for up to six (6) months upon show of valid cause.

Return to: Board of Adjustment
Marathon County CPZ Department
1100 Lake View Drive, Suite 400
Wausau, WI 54403-5449

Telephone: 715-261-6000

RECEIVED
AUG 11 2026
MARATHON CO. CONSERVATION,
PLANNING & ZONING DEPT.

For office use

For office use

For office use

Amount Received: \$ _____

Date Stamp: _____

Marathon County
Conservation, Planning and Zoning

1100 Lake View Dr, Ste 400

Wausau, WI 54403

Phone: (715)-261-6000

**"Please be aware that the County will
never require wire transfers. If you
receive an email requesting this, please
reach out to us."**

Thank you for your payment.
Have a great day!

Tuesday Aug 11 2026 11:15:07 AM

General Zoning Permits	665.00
EASTON PRAHL CUP BOA 11/12	

Total	665.00
--------------	---------------

Check 3771	665.00
------------	--------

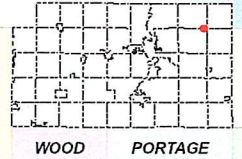
Received From: PRAHLUBES, LLC
Receipt #: zakxd1-20260811-5



Wausau

Land Information Mapping System

TAYLOR LINCOLN



Legend

- Road Centerlines
 - US
 - State
 - County
 - Local
 - Private
 - Forest
 - Park
- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- Streams-Rivers
- DNR Wetland Areas
- 2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

125.00 0 125.00 Feet

NAD_1983_HARN_WISCRS_Marathon_County_Feet

DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning. THIS MAP IS NOT TO BE USED FOR NAVIGATION

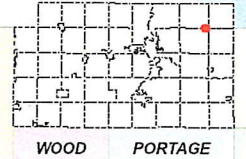
Notes



Wausau

Land Information Mapping System

TAYLOR LINCOLN



Legend

- Road Centerlines
 - US
 - State
 - County
 - Local
 - Private
 - Forest
 - Park
- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- Streams-Rivers
- DNR Wetland Areas
- 2020 Orthos Countywide
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

208.33 0 208.33 Feet

NAD_1983_HARN_WISCRS_Marathon_County_Feet

DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning. THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes



Land Information Mapping System

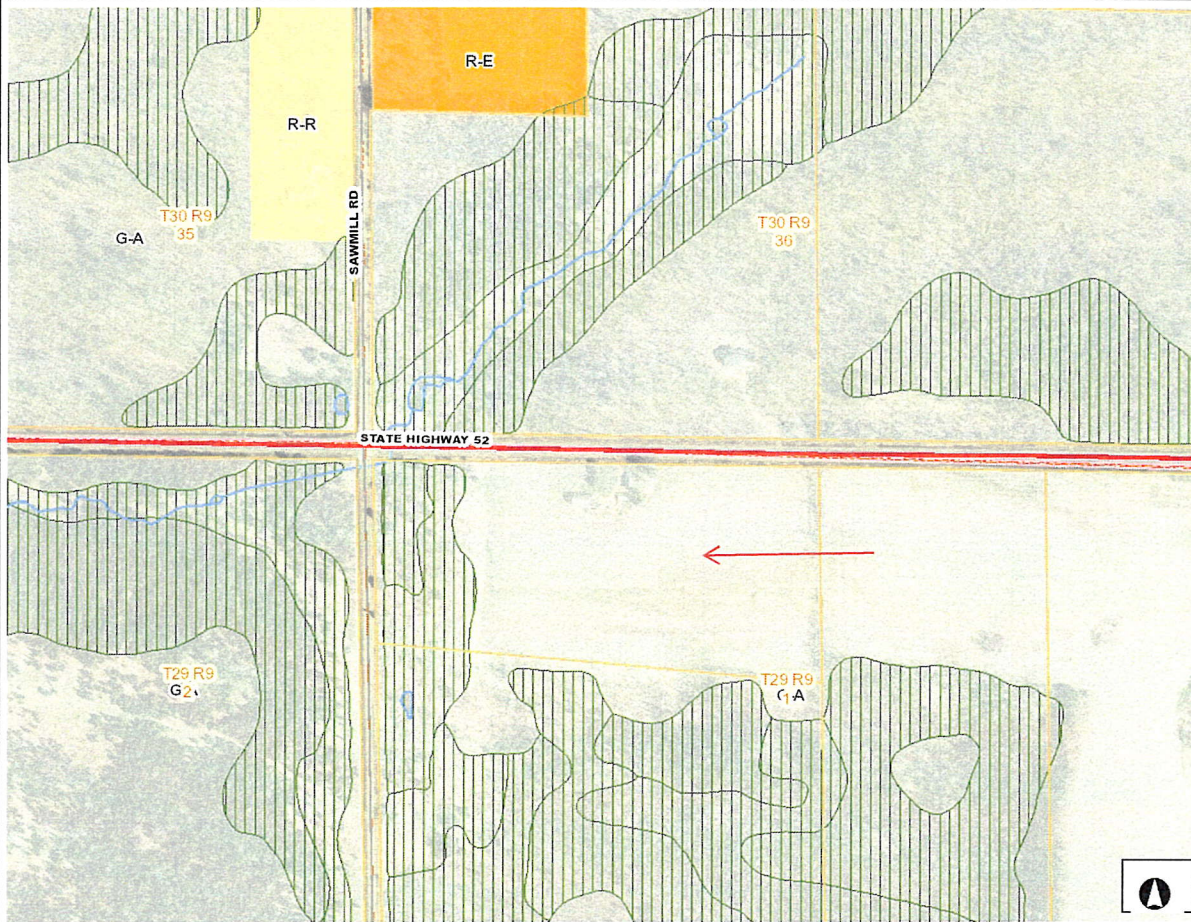
TAYLOR LINCOLN



WOOD PORTAGE

Legend

- Road Centerlines
 - US
 - State
 - County
 - Local
 - Private
 - Forest
 - Park
- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- Streams-Rivers
- DNR Wetland Areas
- County Zoning ZCR
 - U-R (Urban Residential)
 - L-D-R (Low Density Residential)
 - R-R (Rural Residential)
 - R-E (Rural Estate)
 - M-H (Manufactured/Mobile Home Park)
 - C (Commercial Regional)
 - N-C (Neighborhood Commercial)
 - B-R (Business Regional)
 - L-I (Light Industrial)
 - H-I (Heavy Industrial)
 - G-A (General Agriculture)
 - F-P (Farmland Preservation)
 - C-V/R-C (Conservancy & Recreation)
- 2020 Orthos Countywide
 - Red: Band_1



208.33 0 208.33 Feet



NAD_1983_HARN_WISCRS_Marathon_County_Feet

DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning. THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

MAIL_NAME1	MAIL_NAME2	MAIL_ADDR1	CITY	STATE	ZIP5
JOSEPH C CYP CAR	MIRANDA R CYP CAR	238708 SAWMILL RD	ANIWA	WI	54408
TIMOTHY P MANTEUFEL	CHARLOTTE A MANTEUFEL	239101 SAWMILL RD	ANIWA	WI	54408
TRAVIS R PRAHL		174721 STATE HIGHWAY 52	ANIWA	WI	54408
TROY D VEITH		174848 STATE HIGHWAY 52	ANIWA	WI	54408
EARL D HOPPE		237618 SAWMILL RD	ANIWA	WI	54408
DANIEL G SOUTHWORTH	MARGORIE A SOUTHWORTH	175283 STATE HIGHWAY 52	ANIWA	WI	54408
DON A PRAHL	PENNY J PRAHL	163492 MEADOW RD	WAUSAU	WI	54403



STATE OF WISCONSIN
DEPARTMENT OF MILITARY AFFAIRS

DIVISION OF EMERGENCY MANAGEMENT

Phone: 608-242-3000
P.O. Box 7865 - Madison, WI 53707-7865



September 9, 2026

Town of Easton
Dean Beck, Town Chair
169612 County Road Z
Ringle, WI 54471

Dear Dean Beck:

An Automated Clearing House (ACH) payment (Reference Number 0001498580) for the Town of Easton in the amount of \$11,615.23 from the Wisconsin Disaster Fund will be deposited in the previously set up account through the State of Wisconsin's Accounting System – STAR. The Town of Easton documented the damages and the recovery costs for the Severe Snowstorm and Winds disaster event starting on 3/14/2026. The WDF Coordinator has verified that the cost of recovery efforts totaled \$16,593.19 and finds the documentation from the local unit of government to be satisfactory.

The WDF was created by order of the 2005 Wisconsin Act 269 and enacted April 5, 2006, to provide state disaster assistance to local governmental units. This assistance is in the form of reimbursement for 70% of the WDF eligible costs of completing recovery efforts after a major catastrophe when federal assistance is not available and WDF funds are available.

If you have any questions about this award, please call Wisconsin Emergency Management at (608) 242-3259 or email us at widisasterfund@widma.gov. On behalf of the State of Wisconsin, thank you for your efforts.

Sincerely,

A handwritten signature in blue ink, reading "Kelsey M. Brown".

Kelsey Brown
Wisconsin Disaster Fund Coordinator

cc: Phil Rentmeester, Marathon County Emergency Management
Teresa Erler, Northeast Regional Director