

**TOWN OF EASTON, MARATHON COUNTY, WI
BID OPENING FOR SCREENED GRANITE**

Town of Easton Municipal Center
169612 County Road Z
Ringle, WI 54471

AGENDA

Monday, June 8, 2026, at 6:30 p.m.

- 1.** Meeting called to order by Chairman Beck
- 2.** Roll Call
- 3.** Verification of Proper Posting
- 4.** Open and read sealed bids received for the supply and/or placement of screened granite
- 5.** Review bid documents for completeness
- 6.** Refer bids to the Town Board for review and consideration
- 7.** Adjourn

Town Board Members: Dean Beck - Chairman, Susan Kurth - Supervisor, Mark Pingel - Supervisor

Town of Easton Bid Opening Agenda for June 8, 2026, was posted on June 5, 2026
Prepared by: Sherry Weinkauff, Clerk

**9TOWN OF EASTON, MARATHON COUNTY, WI
REGULAR MEETING OF THE TOWN BOARD**

Town of Easton Municipal Center
169612 County Road Z
Ringle, WI 54471

AGENDA

Monday, June 8, 2026

Immediately following the Bid Opening for Screened Granite which begins at 6:30 p.m.

- 1.** Meeting called to order by Chairman Beck
- 2.** Roll Call
- 3.** Approval of May 11, 2026, Meeting Minutes
- 4.** Public Comments
 - a. Mike Ritter, Marathon County ERC - Alternative Energy Project
- 5.** New Business
 - a. July 1, 2026, to June 30, 2027, Class “B” Beer and Class C” Liquor (wine only) license for Tansy Hill Farm, 236851 Sunrise Rd, Wausau, WI 54403, submitted by Tansy Hill Farm LLC, Rebecca Teichroew, agent
 - b. July 1, 2026, to June 30, 2027, Class “B” Beer and “Class B” Liquor license for:
 1. The Corral on 52, 168925 State Highway 52, Aniwa, WI 54408, submitted by The Corral on 52 LLC, Sheila Schwartz, agent
 2. The Q & Z Expo Center, 234000 County Road Q, Ringle, WI 54471, submitted by The Q & Z Expo Center LLC, Nathan Schulz, agent
 - c. July 1, 2026, to June 30, 2027 Operator/Bartender License Applications
 - d. Discussion and possible action on bid for Screened Granite Supply and/or Placement
 - e. Discussion and possible action on purchasing a new grader
 - f. Discussion and possible action on adopting the New Chapter 17 Zoning Code with Marathon County
 - g. Presentation of bills for approval
- 6.** Reports
 - a. Treasurer
 - b. Fire Department
 - c. Clerk
 1. Schedule of Fees/Ordinance Updates
 - d. Public Works
- 7.** Remarks from Supervisors
- 8.** Remarks from Chairman
 - a. Road projects update
 - b. Snowstorm disaster fund update
 - c. Board Meeting Etiquette
 - d. Continuing Education for Elected Officials and Appointed Employees
- 9.** Additional Public Comments
- 10.** Adjourn