

**TOWN OF EASTON, MARATHON COUNTY, WI  
REGULAR MEETING OF THE TOWN BOARD**

Town of Easton Municipal Center  
169612 County Road Z  
Ringle, WI 54471

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**AGENDA**

**Monday, February 9, 2026, at 7:00 p.m.**

1. Meeting called to order by Chairman Beck
2. Roll Call
3. Approval of January 12, 2026, Meeting Minutes
4. Public Comments
5. New Business
  - a. [Delahunt Petition for Rezone](#)
  - b. [Marathon County Farm Consolidation Amendment Form](#)
  - c. [Resolution to adopt the Revision to the Marathon County Chapter 17 Zoning Code](#)
  - d. [Intergovernmental Equipment Sharing Agreement between the Town of Ringle and the Town of Easton for the shoulder reclaimer](#)
  - e. Credit card for the Fire Department
  - f. Presentation of bills for approval
6. Reports
  - a. Treasurer
  - b. Fire Department
  - c. Clerk
  - d. Public Works
7. Remarks from Supervisors
8. Remarks from Chairman
  - a. Solar update
  - b. 5-year solid waste plan update
  - c. Snowplowing across town roads
9. Adjourn

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Town Board Members: Dean Beck - Chairman, Susan Kurth - Supervisor, Mark Pingel - Supervisor

Town of Easton Meeting Agenda for February 9, 2026, was posted on February 6, 2026  
Prepared by: Sherry Weinkauff, Clerk



## MEMORANDUM

DATE: 1/9/2026

TO: Town Board

FROM: Shad Harvey, Zoning Administrator

SUBJECT: Petition for rezone change

Enclosed please find a rezone petition from Tim Vreeland on behalf of Bryan and Beth Delahunt on property located in the Town of Easton. Additional enclosed information related to the petition includes a listing of surrounding landowners and the “Resolution on Zoning Ordinance Amendment”. As part of the decision making process, Marathon County Conservation, Planning, and Zoning (CPZ) Department is requesting input from the Town on this petition.

In determining whether to approve or deny a petition, the Environmental Resources Committee (ERC) will be reviewing and strongly considering the completed “Resolution on Zoning Ordinance Amendment”, at the public hearing. The Town should assess whether the petition is in accordance with the general objectives of the town comprehensive plan. Thoughtful, detailed comments illustrating the Town’s rationale and justification for their recommendation is appreciated. In the event of an incomplete resolution, the ERC may delay a decision in order to return the resolution to the Town for more information.

Please utilize the listing of surrounding property owners to inform neighbors of the Town Board meeting scheduled to review this petition. CPZ will be notifying these landowners in advance of the ERC public hearing scheduled for March 3rd, 2026.

If you have any questions or concerns, please feel free to contact me at 715-261-6000. Thank you for your consideration.

**Conservation, Planning, and Zoning Department (CPZ)**

1100 Lake View Drive, Suite 400 | Wausau, WI 54403-5449 | Tel 715.261.6000 | Fax 715.261.6016 | Call 800.236.0153 if within Marathon County

CPZ@marathoncounty.gov | www.marathoncounty.gov

STATE OF WISCONSIN )  
MARATHON COUNTY )  
TOWN OF EASTON )

**RESOLUTION ON ZONING ORDINANCE AMENDMENT**

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Sherry WeinKauf , Clerk of the Town of Easton, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Easton Town Board at a meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Easton Town Board considered on the \_\_\_\_\_ day of \_\_\_\_\_, 2026, petition by Tim Vreeland on behalf of Bryan and Beth Delahunt to amend the General Code or Ordinances for Marathon County Chapter 17 Zoning Code to rezone lands from G-A General Agriculture to R-E Rural Estate described as all of Lot 2 of CSM 20193, located in the Southeast ¼ of the Southwest ¼ of Section 14, Township 29 North, Range 9 East, Town of Easton. Area proposed to be rezoned to R-E Rural Estate is described as Lot 1 and Lot 2 of the preliminary CSM. Parent Parcel #018-2909-143-0986.

The Town of Easton hereby has considered the following standards for rezoning above property (*use additional sheets if necessary*);

1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**

No Yes Explain: \_\_\_\_\_

2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**

No Yes Explain: \_\_\_\_\_

3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**

No Yes Explain: \_\_\_\_\_

4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**

No Yes Explain: \_\_\_\_\_

5) **Is there any potential for conflict with existing land uses in the area?**

No Yes Explain: \_\_\_\_\_

**(OVER)**

- 6) **Has the applicant demonstrated the need for the proposed development at this location? Explain.**  
 No     Yes Explain: \_\_\_\_\_  
 \_\_\_\_\_
- 7) **Has the applicant demonstrated the availability of alternative locations? Be specific**  
 No     Yes Explain: \_\_\_\_\_  
 \_\_\_\_\_
- 8) **Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?**  
 No     Yes Explain: \_\_\_\_\_  
 \_\_\_\_\_
- 9) **Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?**  
 No     Yes Explain: \_\_\_\_\_  
 \_\_\_\_\_
- 10) **Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.**  
 No     Yes Explain: \_\_\_\_\_  
 \_\_\_\_\_
- 11) **Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?**  
 No     Yes Explain: \_\_\_\_\_  
 \_\_\_\_\_

The Town of Name of Easton recommends:  **Approval**     **Disapproval** of the amendment and/or zone change.

**OR**     **Requests an Extension\*** for the following reasons: \_\_\_\_\_  
 \_\_\_\_\_

\*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk \_\_\_\_\_  
 Town Board \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

-----  
 NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before February 20th, 2026 to:

Marathon County Conservation, Planning and Zoning Department  
 1100 Lake View Drive, Suite 400  
 Wausau, WI 54403

**PETITION FOR ZONE CHANGE**  
**BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS**

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (Name & Address): Tim Vreeland Vreeland Assoc 6103 Dawn St. Weston

hereby petition to rezone property owned by (Name & Address): Bryan + Beth Delahuth  
1715 Fairmont St. Wausau WI 54403

from the classification GA, Gen. Ag to RE, Rural Estate

2. The legal description of that part of the property to be rezoned is (include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description): See attached CSM

Parcel Identification Number (PIN): 018-2909-143-0986

Town: Easton

3. The proposed change is to facilitate the use of the land for (be specific list all proposed uses):  
Create 2 parcels for residential use

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. Lots are on public right of way with general utilities.

B. Explain how the provision for these facilities will not be an unreasonable burden to local government.  
No burden

C. What have you done to determine that the land is suitable for the development proposed?  
Lots are over Sacres and uplands

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas.  
No Adverse effects

E. Explain any potential for conflict with existing land uses in the area.  
No conflict. other like zoned parcels in area. Bryan has met with the town. Town has no problem with the land division.

(OVER)

F. Demonstrate the need of the proposed development at this location. \_\_\_\_\_

Creating 2 parcels out of 1 parcel for building site for son.

G. What is the availability of alternative locations? Be specific. \_\_\_\_\_

No alternative. Lands owned by Delahunt's

H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved?

There are productive croplands on property

I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. Only the area being used

for home construction will be converted. Undisturbed lands will continue to be cropped.

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required.

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail.

6. If the Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour (24hr) notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

7. Petitioner's Signature [Signature] Phone 715-241-0947 Date 12-19-25  
8. Owner's Signature [Signature] Phone 715-574-6923 Date 12-18-25  
(If different)

Date Fee Received: \_\_\_\_\_

Fee PAYABLE TO MARATHON COUNTY

**Attendance at the Public Hearing** before the Marathon County Environmental Resources (ERC) Committee is not mandatory **if** you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.

RECEIVED  
DEC 22 2025

# CERTIFIED SURVEY MAP

## MARATHON COUNTY NO. \_\_\_\_\_

ALL OF LOT 2 OF CSM 20193, LOCATED IN THE  
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 14, TOWNSHIP 29 NORTH, RANGE 9 EAST,  
TOWN OF EASTON, MARATHON COUNTY, WISCONSIN.

**VREELAND ASSOCIATES, INC.**  
**LAND SURVEYORS & ENGINEERS**  
6103 DAWN STREET WESTON, WI. 54476  
PH (715) 241-0947 tim@vreelandassociates.us

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**PREPARED FOR: BRYAN DELAHUNT**

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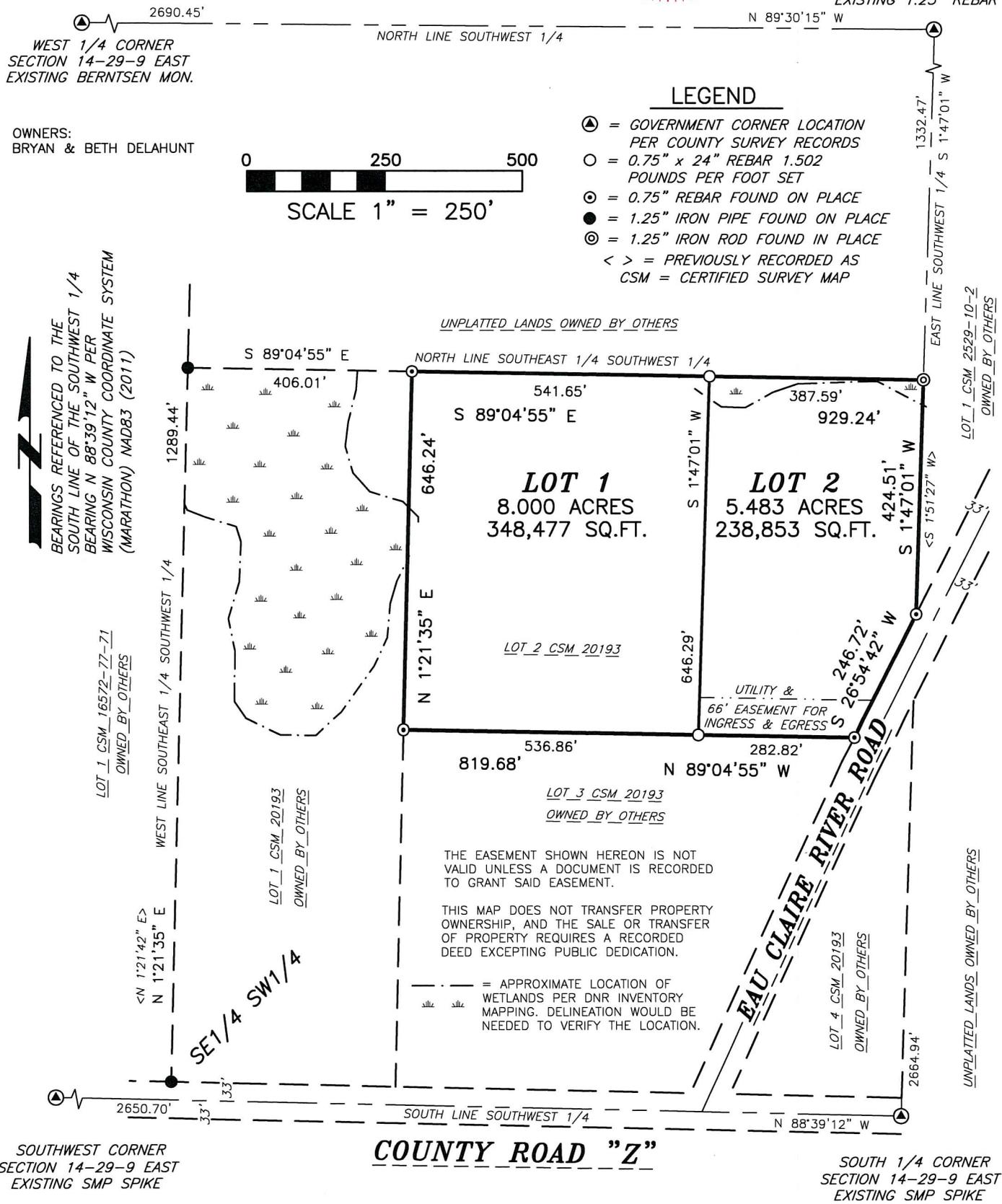
FILE #: 25-0435 RASTL

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DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND



CENTER 1/4 CORNER  
SECTION 14-29-9 EAST  
EXISTING 1.25" REBAR



# CERTIFIED SURVEY MAP

ALL OF LOT 2 OF CSM 20193, LOCATED IN THE SOUTHEAST 1/4  
OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 29 NORTH,  
RANGE 9 EAST, TOWN OF EASTON, MARATHON COUNTY, WISCONSIN.

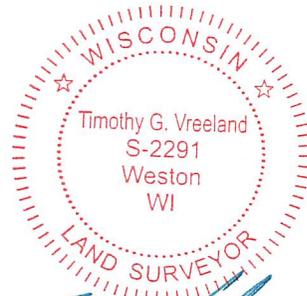
SHEET 2 OF 2 SHEETS

## SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF BRYAN DELAHUNT, I SURVEYED, MAPPED AND DIVIDED ALL OF LOT 2 OF CERTIFIED SURVEY MAP NUMBER 20193 AS DOCUMENT NUMBER 1924780, LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 29 NORTH, RANGE 9 EAST, TOWN OF EASTON, MARATHON COUNTY, WISCONSIN. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF EASTON, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



DATED THIS 19TH DAY OF DECEMBER, 2025  
SURVEY PERFORMED DECEMBER 18TH, 2025

TIMOTHY G. VREELAND P.L.S. 2291

APPROVED FOR RECORDING UNDER  
THE TERMS OF THE MARATHON  
COUNTY LAND DIVISION REGULATIONS.

BY \_\_\_\_\_

DATE \_\_\_\_\_

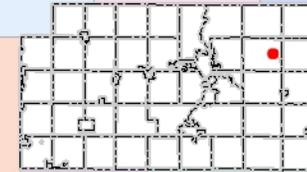
MARATHON CO. CONSERVATION,  
PLANNING & ZONING DEPT.  
CPZ TRACKING NO \_\_\_\_\_



# Land Information Mapping System

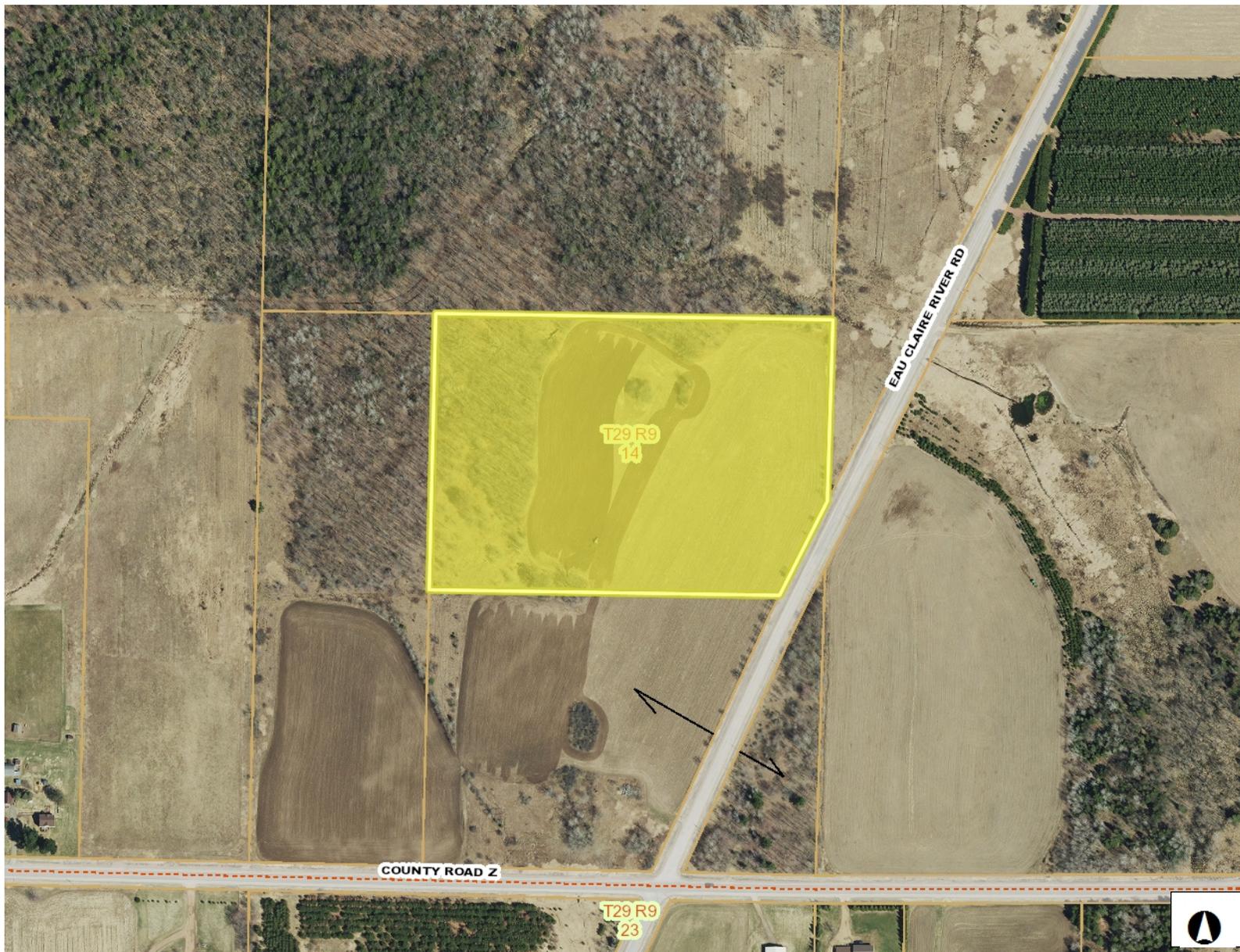
TAYLOR

LINCOLN



WOOD

PORTAGE



## Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- 2020 Orthos Countywide
  - Red: Band\_1
  - Green: Band\_2
  - Blue: Band\_3

174.56 0 174.56 Feet



NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

DISCLAIMER: The information and depictions herein are for informational purposes and Marathon County-City of Wausau specifically disclaims accuracy in this reproduction and specifically admonishes and advises that if specific and precise accuracy is required, the same should be determined by procurement of certified maps, surveys, plats, Flood Insurance Studies, or other official means. Marathon County-City of Wausau will not be responsible for any damages which result from third party use of the information and depictions herein or for use which ignores this warning.

**THIS MAP IS NOT TO BE USED FOR NAVIGATION**

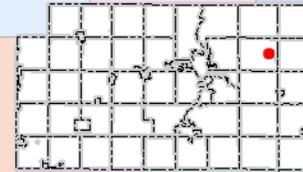
## Notes



# Land Information Mapping System

TAYLOR

LINCOLN

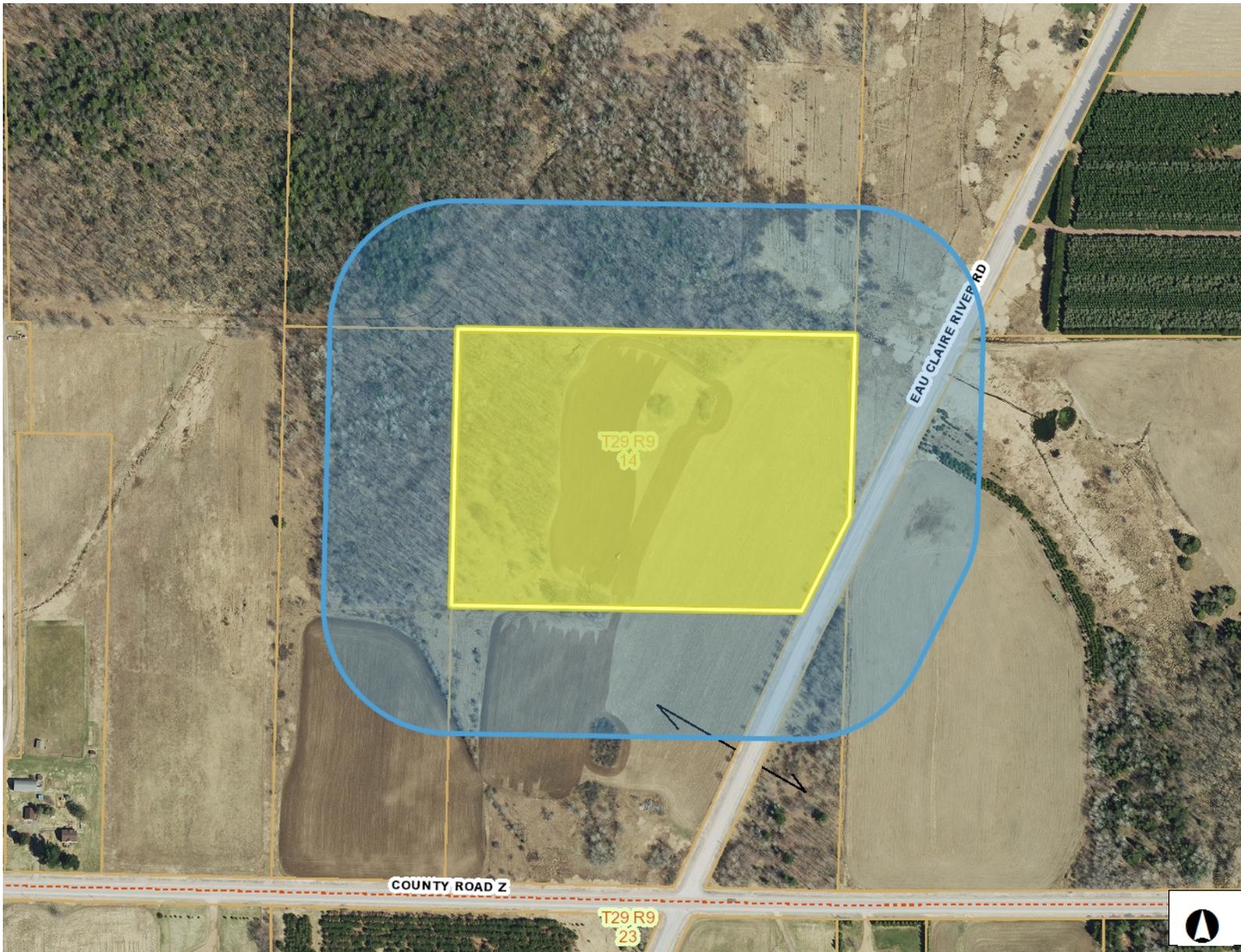


WOOD

PORTAGE

## Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- 2020 Orthos Countywide
  - Red: Band\_1
  - Green: Band\_2
  - Blue: Band\_3



174.56 0 174.56 Feet



NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

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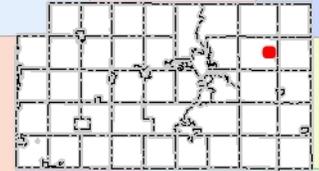
## Notes



# Land Information Mapping System

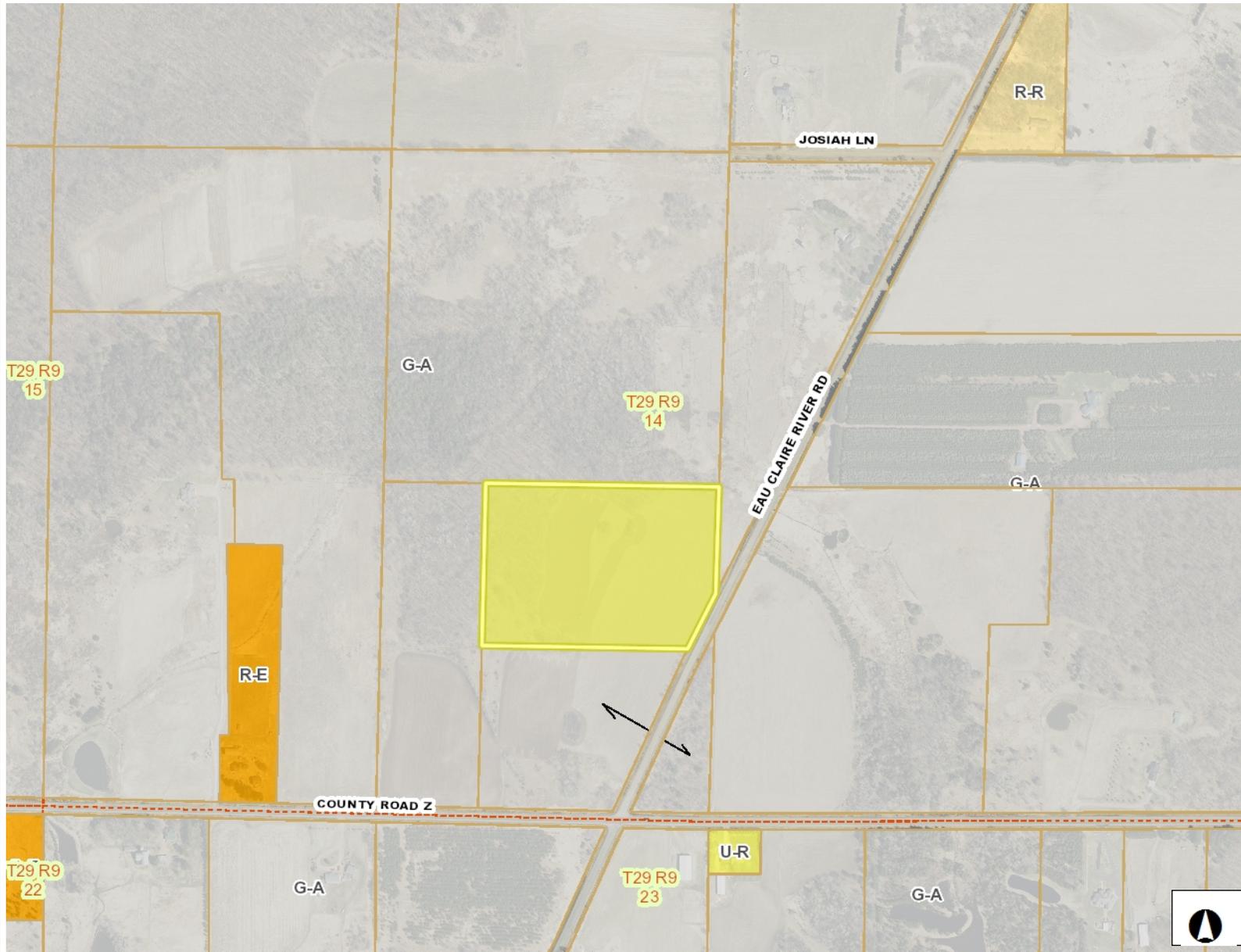
TAYLOR

LINCOLN



WOOD

PORTAGE



## Legend

- Road Names
- Parcels
- Parcel Lot Lines
- Land Hooks
- Section Lines/Numbers
- Right Of Ways
- Named Places
- Municipalities
- County Zoning ZCR
  - U-R (Urban Residential)
  - L-D-R (Low Density Residential)
  - R-R (Rural Residential)
  - R-E (Rural Estate)
  - M-H (Manufactured/Mobile Home Park)
  - C (Commercial Regional)
  - N-C (Neighborhood Commercial)
  - B-R (Business Regional)
  - L-I (Light Industrial)
  - H-I (Heavy Industrial)
  - G-A (General Agriculture)
  - F-P (Farmland Preservation)
  - C-V/R-C (Conservancy & Recreation)
- 2020 Orthos Countywide
  - Red: Band\_1
  - Green: Band\_2
  - Blue: Band\_3

297.08 0 297.08 Feet



NAD\_1983\_HARN\_WISCRS\_Marathon\_County\_Feet

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THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes

MAIL_NAME1	MAIL_NAME2	MAIL_ADDR1	CITY	STATE
JOHN P DEBBOUT	NITA M DEBBOUT	234177 EAU CLAIRE RIVER RD	ANIWA	WI
JEANETTE C BARTHELS		234320 EAU CLAIRE RIVER	ANIWA	WI
RASTL REVOCABLE TRUST	JOHN E RASTL	3617 GOLF VIEW DR	WAUSAU	FL
JEANETTE C BARTHELS		234320 EAU CLAIRE RIVER	ANIWA	WI
RASTL REVOCABLE TRUST	JOHN E RASTL	3617 GOLF VIEW DR	WAUSAU	FL
BRYAN M DELAHUNT	BETH A DELAHUNT	1715 FAIRMOUNT ST	WAUSAU	WI
MICHAEL J FOCHS	DIANE L FOCHS	174181 COUNTY ROAD Z	ANIWA	WI
RASTL REVOCABLE TRUST	JOHN E RASTL	3617 GOLF VIEW DR	WAUSAU	FL

ZIP5

54408

54408

54403

54408

54403

54403

54408

54403



## Farm Consolidation Amendment Form

**From** Shad Harvey <Shad.Harvey@marathoncounty.gov>  
**Date** Mon 1/26/2026 9:57 AM  
**To** Garrett Pagel <Garrett.Pagel@marathoncounty.gov>

📎 1 attachment (125 KB)  
2026-Consolidation Amendment Form.pdf;

Dear Town Officials,  
Marathon County Conservation, Planning, and Zoning recently distributed a Farm Consolidation Amendment Form. It has come to our attention that the form contained an error on the second page related to the Town Board Approval Signature statement.  
To correct this error, please find the attached revised version of the Farm Consolidation Amendment Form. We apologize for any confusion this may have caused and appreciate your attention to using the corrected form moving forward.

If you have any questions, please feel free to contact either of the individuals listed below.

Sincerely,  
Shad Harvey  
Land Resources Manager  
Phone: 715-261-6030  
Email: [Shad.harvey@marathoncounty.com](mailto:Shad.harvey@marathoncounty.com)  
Garrett Pagel  
Land Use Specialist  
Phone: 715-261-6039  
Email: [Garrett.Pagel@marathoncounty.com](mailto:Garrett.Pagel@marathoncounty.com)



**Shad Harvey**  
Land Resources Manager  
Department of Conservation, Planning &  
Zoning

**Phone** 715-261-6030  
**Email** [shad.harvey@marathoncounty.gov](mailto:shad.harvey@marathoncounty.gov)  
1100 Lake View Drive, Suite 400  
Wausau WI 54403

=====  
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# Marathon County – Farm Consolidation Amendment Form

## Chapter 17 (Zoning Code)

Marathon County is seeking input from towns on potential updates to the Farmland Preservation Ordinance, specifically regarding Farm Consolidations in Chapter 17 of the Zoning Code.

**Farm Consolidations:** allow property owners to split off a farm residence from a farm parcel onto a newly created lot between 2 and 4.99 acres, provided the residence or buildings were built before January 1, 2014, without requiring the newly created lot to be rezoned. The new parcel must meet Rural Residential lot standards and county land division standards.

**Background:** A recent court case established ambiguity regarding the interpretation of the Marathon County's Farm Consolidation Ordinance. The court case indicated that relocating an existing single-family home to a different spot on the same parcel and the home can remain eligible for consolidating. However, the Department of Agriculture Trade and Consumer Protection (DATCP) guidance states relocations are not allowed to be consolidated. Allowing those consolidations would potentially decertify the Marathon County's Farmland Preservation Ordinance.

Marathon County is reviewing the ordinance to clarify the rules and ensure they align with state law. To ensure farmers can continue to claim Farmland Preservation Tax Credits, the County is considering two options:

To maintain compliance with state law and ensure farmers can continue to claim Farmland Preservation Tax Credits, the County is considering two options:

**Option 1:** Remove Farm Consolidations from the ordinance. Any subdivided property would require rezoning, giving townships more control over how property is divided.

**Option 2:** Clarify the Farm Consolidation language to specify that relocations are not allowed. This would maintain the current pathway for splitting off a residence, providing property owners with a simple process that complies with state regulations.

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**Town of \_\_\_\_\_ comments on Farm Consolidation amendment**

### Overall Town Recommendation\*

- Support Option 1
- Support Option 2
- No Position
- Other

Please explain and provide your town's comments, suggestions, or concerns regarding this amendment. You may attach additional pages if needed.

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## Town Board Approval / Signature

We, the undersigned, representing the Town Board of \_\_\_\_\_, have reviewed the farm consolidation options and submit the above comments as the official position of our town.

**Town Board Chair:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Town Board Clerk:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### Submission Instructions:

Please return this form to: [shad.harvey@marathoncounty.gov](mailto:shad.harvey@marathoncounty.gov)

**Deadline for Submission:** **Thursday, February 26<sup>th</sup>, 2026.**

\*Please note that a *Town* Recommendations should be supported by Town meeting minutes or resolution, however we are not requiring you submit this documentation.



## MEMORANDUM

DATE: January 28<sup>th</sup>, 2026

TO: Town Board

FROM: Shad Harvey, Zoning Administrator

SUBJECT: Comprehensive Revision to Marathon County Chapter 17 Zoning Code

Under Wisconsin Statute 59.69(5)(d), towns participating in county-wide zoning have the opportunity to decide whether to continue participation whenever a comprehensive revision of the zoning code occurs. Marathon County conducts a comprehensive revision of Chapter 17 – Zoning Code every ten years. On January 27, 2026, the Marathon County Board of Supervisors adopted the 2026 comprehensive revision to the Marathon County General Code of Ordinances, Chapter 17 – Zoning Code.

Attached is a resolution for your town's consideration at a town board meeting.

- If your town wishes to continue participating in Marathon County zoning, adopt the resolution during a public meeting and return it to the Conservation, Planning, and Zoning Department.
- If your town chooses not to participate, you may adopt a resolution formally stating that your town will no longer participate and return it to the Conservation, Planning, and Zoning Department.
- If your town takes no action, Marathon County will continue to enforce the 2016 version of Chapter 17 – Zoning Code for one year, through January 27, 2027. After that date, your town will no longer be under County Zoning

Please note: All towns remain subject to Marathon County Chapter 22 – Shoreland Ordinance and Chapter 27 – Floodplain Code, as required by state statute.

If you have any questions or need additional information, please contact our department at 715-261-6000.

Thank you for your attention and consideration.

**Conservation, Planning, and Zoning Department (CPZ)**

1100 Lake View Drive, Suite 400 | Wausau, WI 54403-5449 | Tel 715.261.6000 | Fax 715.261.6016 | Call 800.236.0153 if within Marathon County

CPZ@marathoncounty.gov | www.marathoncounty.gov

STATE OF WISCONSIN )  
COUNTY OF MARATHON )  
TOWN OF \_\_\_\_\_)

**RESOLUTION ADOPTING THE 2026 COMPREHENSIVE ZONING REVISION**

WHEREAS, the Marathon County Board of Supervisors adopted the General Code of Ordinances for Marathon County Chapter 17 Zoning Code on October 26, 1971, with the latest revision of January 27<sup>th</sup>, 2026;

WHEREAS, pursuant to Section 59.69(5) before becoming effective in any township, the Town Board is required to approve the General Code of Ordinances for Marathon County Chapter 17 Zoning Code by resolution;

THEREFORE, BE IT RESOLVED that the \_\_\_\_\_ Town Board hereby approves the General Code of Ordinances for Marathon County Chapter 17 Zoning Code;

BE IT FURTHER RESOLVED that a certified copy of the resolution and a copy of the General Code of Ordinances for Marathon County Chapter 17 Zoning Code and Town of \_\_\_\_\_ zoning map shall be filed by the Town Clerk with the Marathon County Clerk, and;

BE IT FURTHER RESOLVED that pursuant to Section 59.69(5)(c) of the Wisconsin Statutes, the attached General Code of Ordinances for Marathon County Chapter 17 Zoning Code and zoning map supersedes all prior town ordinances or parts thereof in conflict with the General Code of Ordinances for Marathon County Chapter 17 Zoning Code and supersedes all town ordinances concerned with zoning except as provided by Section 60.62(4) of the Wisconsin Statutes.

Town Board of the **Town of** \_\_\_\_\_

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Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2026

**CERTIFICATION**

I, \_\_\_\_\_, Clerk of the Town of \_\_\_\_\_, Marathon County, State of Wisconsin do hereby certify that the attached is a true and correct copy of a Resolution adopted by a majority vote of the Town Board of the Town of \_\_\_\_\_ on \_\_\_\_\_, 2026

# **INTERGOVERNMENTAL EQUIPMENT SHARING AGREEMENT**

**Between the Town of Ringle and the Town of Easton, Marathon County, Wisconsin**

## **ARTICLE 1 — RECITALS**

This Intergovernmental Equipment Sharing Agreement (“Agreement”) is made and entered into by and between the Town of Ringle, a Wisconsin town located in Marathon County, and the Town of Easton, a Wisconsin town located in Marathon County, collectively referred to as the “Parties.”

WHEREAS, pursuant to §66.0301, Wisconsin Statutes, municipalities may enter into agreements for the joint exercise of any power or duty required or authorized by law; and

WHEREAS, the Town of Ringle purchased a shoulder reclaimer, Model MISC-MG, ID No. W17675, Serial No. W17675, in June 2022 for use in town road maintenance and related public works; and

WHEREAS, the Town of Easton desires to share in the ownership and use of said equipment by reimbursing one-half of the purchase cost; and

WHEREAS, both municipalities recognize the efficiency and cost savings achieved through the cooperative use of shared equipment.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the Town of Ringle and the Town of Easton agree as follows:

## **ARTICLE 2 — OWNERSHIP AND COST SHARING**

1. The Town of Ringle purchased the shoulder reclaimer in June 2022 at a total purchase price of Twenty-One Thousand Forty-Three Dollars (\$21,043.00).
2. The Town of Easton agrees to reimburse the Town of Ringle for Fifty Percent (50%) of the purchase cost, totaling Ten Thousand Five Hundred Twenty-One Dollars and Fifty Cents (\$10,521.50), payable within thirty (30) days after the execution of this Agreement.
3. Upon receipt of such payment, ownership of the shoulder reclaimer shall be shared equally between the Town of Ringle and the Town of Easton, each holding an undivided one-half interest in the equipment.

Equipment Identification:

The equipment covered under this Agreement is described as follows:

Type: Shoulder Reclaimer

Model: MISC-MG

ID No.: W17675

Serial No.: W17675

The Parties agree this identification shall apply to the original unit purchased in June 2022, unless a replacement unit is jointly acquired and documented by written amendment to this Agreement.

### **ARTICLE 3 — USE AND SCHEDULING**

1. The equipment shall be used exclusively for municipal road maintenance or other authorized public works purposes by the Parties.
2. Equipment use shall be scheduled through mutual agreement between the Town Chairs or their designees to ensure equitable access for both municipalities.
3. Each Party shall be responsible for ensuring that its operators are properly trained and that the equipment is used safely and in accordance with the manufacturer's specifications and all applicable safety regulations.

### **ARTICLE 4 — STORAGE, MAINTENANCE, AND REPAIRS**

1. The shoulder reclaimer shall be stored at both municipalities' road maintenance facilities, with storage alternating between the Town of Ringle and the Town of Easton based on seasonal needs, maintenance schedules, or mutual agreement.
2. The municipality in possession of the equipment shall be responsible for secure storage and routine oversight while the equipment is located at its facility.
3. Routine maintenance, servicing, and repairs necessary to keep the equipment in good working condition shall be shared equally between the Parties.
4. Any damage, malfunction, or need for significant repair shall be promptly reported to both municipalities.

### **ARTICLE 5 — INSURANCE AND LIABILITY**

1. Each Party shall maintain adequate property and liability insurance coverage for the equipment while it is in their possession or use.
2. Each municipality shall indemnify and hold the other harmless from any claims, damages, or liabilities arising out of its own use, operation, or maintenance of the shoulder reclaimer.

### **ARTICLE 6 — REPLACEMENT OR DISPOSAL**

Should the equipment become inoperable, obsolete, or no longer needed, the municipalities shall mutually decide whether to repair, replace, or dispose of it. Any proceeds from a sale or salvage shall be divided equally between the Town of Ringle and the Town of Easton.

### **ARTICLE 7 — TERMINATION AND BUYOUT**

1. Either Party may withdraw from this Agreement by providing written notice to the other Party.

2. Upon withdrawal, the remaining municipality shall have the option to purchase the withdrawing municipality's ownership interest at fifty percent (50%) of the current fair market value, determined by mutual agreement or independent appraisal.

## **ARTICLE 8 — EFFECTIVE DATE AND EXECUTION**

This Agreement shall take effect upon approval and adoption by both municipal Boards and shall remain in force unless amended or terminated by mutual written consent.

Executed this \_\_\_ day of February 2026.

### **TOWN OF RINGLE**

By: \_\_\_\_\_

Al Christensen, Town Chairperson

Date: \_\_\_\_\_

ATTEST: \_\_\_\_\_

Paula Zynda, Town Clerk

### **TOWN OF EASTON**

By: \_\_\_\_\_

Dean Beck, Town Chairperson

Date: \_\_\_\_\_

ATTEST: \_\_\_\_\_

Sherry Weinkauff, Town Clerk